## SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

| mplete this form.  1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 5  | he SPAC Instruction Guide explains h               |
|--|--|
| OFFICE USE ONLY  | COMMITTEE NAME                                     |
|  | Citizens for Cedar                                 |
| APT / SUITE #; CITY; STATE; ZIP CODE   | COMMITTEE ADDRESS / I                              |
| estone Ste 148   | Change of Address  P.O.Bo                          |
| TX 78613 Date Hand-delivered or Date Postmarked  | Cedar  |
| FIRST MI Receipt # Amount \$ Candace   | CAMPAIGN MS / MRS / M<br>TREASURER<br>NAME         |
| LAST SUFFIX Date Processed  Lambert Date Imaged  | NIGKNAME   |
| PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE   | CAMPAIGN STREET ADD                                |
| ster Drive TX 78613  | (Residence or Business)                            |
|  |  |
|  | CAMPAIGN STREET ADD TREASURER MAILING ADDRESS Same |
|  | Change of Address                                  |
| PHONE NUMBER EXTENSION  784-0754   | CAMPAIGN TREASURER PHONE  AREA CODE (512           |
| 30th day before election Exceeded \$500 limit  8th day before election Dissolution (Attach PAC-DR)  Runoff 10th day after campaign treasurer termination | REPORT TYPE X                                      |
| Day Year Month Day Year  | PERIOD MC  |
| 15 / 2017 THROUGH 01 / 15 / 18   | 07   |
| Year Primary Runoff Other Description  18 X General Special  | ELECTION ELECTION Month 05                         |
| Year Primary Runoff Other Description  | Month  |

## SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

| 12 COMMITTEE NAME<br>Citizens of Ced  | 13 Filer ID (Ethics Commission Filers) |  |                        |  |
|---|--|--|------------------------|--|
| 14 COMMITTEE<br>PURPOSE   | ,                                      | CANDIDATE/OFFICEHOLDER NAME  |                        |  |
| (Attach lists on plain paper to complete this report if necessary.)   | CANDIDATE                              |  |                        |  |
| SUPPORT (Candidate or Measure)  | OFFICEHOLDER                           | OFFICE SOUGHT (candidate) / OFFICE HELD (officeh                                       | older)                 |  |
| OPPOSE (Candidate or Measure)   |  |  |                        |  |
| ☐ ASSIST  | MEASURE                                | BALLOT IDENTIFICATION / # Month  | ELECTION DATE Day Year |  |
| (Officeholder)  |  | DESCRIPTION  |                        |  |
| 15 CONTRIBUTION<br>TOTALS   |  | CONTRIBUTIONS OF \$50 OR LESS (OTHER T<br>, OR GUARANTEES OF LOANS), UNLESS ITEM       |                        |  |
|   |  | AL CONTRIBUTIONS<br>EDGES, LOANS, OR GUARANTEES OF LOANS                               | \$                     |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL                     | EXPENDITURES OF \$100 OR LESS, UNLESS  | ITEMIZED \$            |  |
|   | 4. TOTAL POLITICA                      | AL EXPENDITURES  | \$                     |  |
| CONTRIBUTION<br>BALANCE   |  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD |                        |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL<br>LAST DAY OF THE  | F THE \$   |                        |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Signature of Campaign Treasurer |  |  |                        |  |
| Sworn to and subscribed before me, by the said Candace Lumbert, this the day of Candace Lumber, 2018, to certify which, witness my hand and seal of office.   |  |  |                        |  |
| Signature of officer administering oath  LeAnn M. Dv. nn  City StC  Title of officer administering oath   |  |  |                        |  |
|   |  |  |                        |  |